

**THE STATE OF NEW HAMPSHIRE**

**MERRIMACK, SS.**

**SUPERIOR COURT**

**Docket No. 217-2003-EQ-00106**

**In the Matter of the Liquidation of  
The Home Insurance Company**

**[PROPOSED]**

**ORDER APPROVING LIQUIDATOR'S REPORT OF CLAIMS  
AND RECOMMENDATIONS AS OF NOVEMBER 29, 2023**

On consideration of the Liquidator's Report of Claims and Recommendations as of November 29, 2023 ("Claims Report"), submitted by David J. Bettencourt, Insurance Commissioner of the State of New Hampshire, as Liquidator of The Home Insurance Company, it is hereby ORDERED as follows:

1. The Claims Report is hereby APPROVED; and
2. The claims identified on Schedule 1 to the Claims Report are hereby ALLOWED in the amounts and at the priorities set forth in the schedule.

So Ordered.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Presiding Justice